

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - F

**WHEN:** Monday, February 21, 2011

**TIME:** 7:00 P.M.

**WHERE:** Hillside Facility  
1301 Monroe Dr, N.E.

**SPONSORS:** NPU-F and the Bureau of Planning

**FOR FURTHER INFORMATION CONTACT:**

Jane Rawlings, Chairperson (404) 315-8408

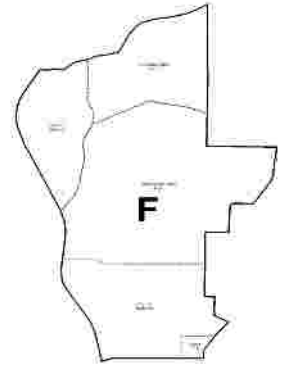
Gerry Neumark, Vice Chairperson (404) 261-5863

Jenifer Keenan, Secretary (404) 881-4398

Charletta Wilson Jacks, Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Doug Young, Planner (404) 330-6702



## AGENDA

1. Welcome and introduction of guests
2. Announcements
3. Reports by City Representatives (Fire, Police, Council Members, etc.)
4. Planner's Report
5. Committee Reports
6. Old Business
7. New Business
8. Presentation(s)
9. Liquor License Review

Applicant	Type of Business	Name of Business	Address	Request
Russell Scaramella	Gas Station	BP # 102	2320 Cheshire Bridge Rd.	Change of Agent

**10. Zoning Matters** (NPU Vote required)

**Zoning Review Board**

**Z-10-30 / 10-O-1773** AN ORDINANCE TO AMEND VARIOUS SECTIONS OF THE ATLANTA ZONING ORDINANCE FOR THE PURPOSE OF DEFINING FARMERS' MARKETS AS A PERMITTED USE; TO PROVIDE WHERE AND UNDER WHAT CONDITIONS SUCH USES SHALL BE PERMITTED; AND FOR OTHER PURPOSES.

**Board of Zoning Adjustment** March 3, 2011 **12:00 P.M.**

**V-10-201** **642 Cresthill Avenue**

Applicant, Bonnie Henry seeks a special exception from zoning regulations to allow for an addition to existing non-conforming tri-plex (mudroom, laundry room, bathroom, sitting room and to extend an existing exterior stair landing and add a roof over the first floor porch).

**Board of Zoning Adjustment** March 10, 2011 **12:00 P.M.**

**V-11-007** **1016 Rosewood Drive**

Applicant, Mark Arnold, seeks a variance from zoning regulations to reduce the west side yard setback from the required 7 ft. to 3 ft. and reduce the rear yard setback from the required 15 ft. to 8 ft. to allow for a detached garage addition to an existing single-family house.

Visit NPU-F's Web Site – <http://npufatlanta.org>  
Visit The City of Atlanta Web Site – [www.atlantaga.gov](http://www.atlantaga.gov)

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - F

### 11. Ordinances, Resolutions and Text Amendments:

*(For Public Review and Comment, No NPU Vote Required)*

### 12. Special Events and Outdoor Festivals

- The Power Walk
- Susan G. Koman Atlanta 3 Day for the Cure
- St. Patrick's Day Celebration
- Crawfish & Oyster Festival
- Publix Georgia Marathon
- Atlanta Vision Walk
- Walk for Lupus

### 13. Adjournment

**2011 CDP:** The draft Community Assessment and the Community Participation Program, two of the components of the 2011 Comprehensive Development Plan, are on the Office of Planning website at <http://www.atlantaga.gov/government/planning/cdp.aspx>.