

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - F

**WHEN:** Monday, October 17, 2011  
**TIME:** 7:00 P.M.  
**WHERE:** Hillside Facility  
 1301 Monroe Dr, N.E.  
**SPONSORS:** NPU-F and the Bureau of Planning

**FOR FURTHER INFORMATION CONTACT:**

Jane Rawlings, Chairperson (404) 315-8408  
 Gerry Neumark, Vice Chairperson (404) 261-5863  
 Jenifer Keenan, Secretary (404) 881-4398  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
 Doug Young, Planner (404) 330-6702



### AGENDA

1. Welcome and introduction of guests
2. Announcements
3. Reports by City Representatives (Fire, Police, Council Members, etc.)
4. Planner's Report
5. Committee Reports
6. Old Business
7. New Business
8. Presentation(s)
9. Liquor License Review

Applicant	Type of Business	Name of Business	Address	Request
Sanhoon Hyon	Restaurant	Burger Tap	1409 N. Highland Avenue	New Business

10. **Zoning Matters** (*NPU Vote required*)  
**Zoning Review Board** **October 6 or 13, 2011** **6:00 P.M.**

**Z-11-020** **2306 and 2320 Cheshire Bridge Road,**  
**and 1085 and 1075 Lindbergh Drive**

Applicant, Crim & Associates, Inc. seeks to rezone properties from MRC-2 and NC-4 to MRC-2. (*Deferred at September meeting.*)

**11-O-1411** (*NPU Vote Required*)

AN ORDINANCE TO ADOPT THE "ATLANTA BELTLINE MASTER PLAN: SUBAREA 6 (MONROE-PIEDMONT)"; TO AMEND THE CITY OF ATLANTA 2008 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN; AND FOR OTHER PURPOSES.

**11-O-1412**



## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - F

V-11-150

524 Plaster Avenue, N.E.

Applicant, The Lamar Company, LLC, seeks to appeal the Decision of Administrative Officer.

### 11. Ordinances, Resolutions and Text Amendments:

*(For Public Review and Comment, No NPU Vote Required)*

#### **Public Hearing**

**November 28, 2011**

11-O-1237 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND DEVELOPMENT CODE, PART 19, CHAPTER 1, ENTITLED "DEVELOPMENT IMPACT FEES"; AND FOR OTHER PURPOSES.

FOR INFORMATION, CONTACT GARNETT BROWN AT 404-330-6724 OR [gbrown@atlantaga.gov](mailto:gbrown@atlantaga.gov)

### 12. Special Events and Outdoor Festivals

- Season of Magic
- Inman Middle School
- Joseph E. Lowery Freedom Festival

#### **Adjournment**